The Application of Islamic Criminal Law in Pakistan

This book fills an important gap in the available literature on the more recent developments of the Sudanese legal system, with a special focus on Islamic Criminal Law on the one hand and its administration by the Sudanese Supreme Court on the other.

Principles of Islamic Criminal Law

Islamic Criminal Law and Procedure

This is a new release of the original 1924 edition.

Comparative, International, and Global Justice

Encyclopaedia of Islamic Culture and Society: Crime and punishment in Islam

The Oxford Handbook of Criminal Law reflects the continued transformation of criminal law into a global discipline, providing scholars with a comprehensive international resource, a common point of entry into cutting-edge contemporary research and a snapshot of the state and scope of the field. To this end, the Handbook takes a broad approach to its subject, smaller, disciplinarily, geographically, and systematically. Its contributors include current and future research leaders representing a variety of legal systems, methodologies, areas of expertise, and research agendas. The Handbook is divided into four parts. Part I: Approaches, II: Systems, III: Methods, IV: Aspects, Issues, and Contests. Part I includes essays exploring various methodological approaches to criminal law (such as criminology, feminist studies, and history). Part II provides an overview of systems or models of criminal law, laying the foundation for further inquiry into specific conceptions of criminal law as well as for comparative analysis of criminal procedure and the treatment of normative principles in the criminal law. Part III covers the three aspects of the penal process: the definition of norms and principles of criminal law, along with a less detailed treatment of the imposition of norms (criminal procedure and the infliction of sanctions (prison or correctional laws). Contributors consider the basic topics traditionally addressed in scholarship on the general and special parts of the substantive criminal law (such as jurisdiction, mens rea, justifications, and excuses). Part IV places criminal law in context, both domestically and transnationally, by exploring the contrasts between criminal law and other species of law and state power and by investigating criminal law's place in the projects of comparative law, transnational, and international law.

Punishment in Islamic Law

This volume, the first of six to be published, studies fundamental values of Islam, along with the nature of rights and the responsibilities in a general context. The authors analyse the development of social thought and morality in Islam, and ways in which they are enforced through the family and education. Particular attention is paid to the status of women, children, youth and the socially excluded. Several chapters branch specialty Islamic approaches to economics, government and justice. A world religion since its inception in the seventh century A.D., Islam is today seeking vigorous answers to contemporary problems through its multi-faceted history. Issues of poverty and wealth, inequality and demands for political expression, and respect for diversity in a difficult world of conformity and uniformity are explored.

Encyclopaedia of Islamic Culture and Society: Islamic jurisprudence

This book, first published in 1996, is an account of the theory and practice of Islamic criminal law.

1000 Lashes

Comparative, International and Global Justice: Perspectives from Criminology and Criminal Justice presents and critically assesses a wide range of topics relevant to criminology, criminal justice and global justice. The text is divided into three parts: comparative criminal justice, international criminology, and transnational and global criminal law. Within each field are located specific topics which the authors regard as contemporary and highly relevant and that will assist students in gaining a fuller appreciation of global justice issues. Authors Cyndi Banks and James Baker address these complex global issues using a scholarly but accessible approach, often using detailed examples to illustrate the problems.

Crime and Punishment Under Islamic Law

This is an account of the theory and practice of Islamic criminal law.

Islamic concept of Crime

Islamic Criminal Justice in Islam

"Similar to other countries criminal justice has been one of the most debated issues in Islamic culture. Over the years, Islamic criminal law has attracted much media attention. However, debates over penal policies and practices in the Islamic world are touching between extremes which are ideologically and philosophically different from those of other countries. Islamic criminal justice system equally encompasses criminal procedure and the appropriate institutional arrangements. The components of the Islamic criminal justice system therefore includes law enforcement, prosecution, defense by the accused, court trial and post conviction rehabilitation. Studying criminal punishment in Islamic countries, which have their own rationale behind punishing criminals, helps us to understand the nature of punishment as a social institution. Moreover, examining social and cultural conditions of penal practices in these countries reduces the level of "abstractness" and "disconnection" of some penal options in these countries. However, in other Islamic societies whose political order is not rent on Islam and its interactions, Islam is still a significant influence in private and public life and comes with over contractual state laws. Therefore, Islamic punishments may be exercised by ordinary Muslims who do not believe in state penal laws and wish for an Islamic way of justice. This book Criminal Justice in Islam contains state of the art reviews of Islamic perspectives on punishment and sentencing. By drawing the parallels between both the Islamic and western concepts of punishments, this work attempts to dispel the western critique against the Islamic punishments. Islamic beliefs and practice, therefore, are discussed as the main explanatory factors for the law crime rate in Islamic countries. This book aims to equip the audience with the necessary tools to confidently challenge the misconceptions surrounding Islamic criminal law."

Islamic Criminal Law: Oxford Bibliographies Online Research Guide

The goal of this book is to minimize the misunderstandings and conflicts between International law and Islamic law. The objective is to bring peace into justice and justice into peace for the prevention of violations of human rights law, humanitarian law, international criminal law, and human rights law.
Crime and Punishment in Islamic Law

In Crime and Punishment in Islamic Law: A Fresh Interpretation, Mohammad Kamali considers problems associated with and proposals for reform of the hudud punishments prescribed by Islamic criminal law, and other topics related to crime and punishment in Shari'ah. He examines what the Qur'an and Sunnah say about hudud punishments, as well as just retaliation (qisas), and discretionary punishments (ta'zir), and looks at modern-day applications of Islamic criminal law in 15 Muslim countries. Particular attention is given to developments in Malaysia, a multi-religious society, federal state, and self-declared democracy, where a lively debate about hudud has been ongoing for the last three decades. Kamali presents a particularly interesting case study of how a reasonably successful country with a market economy, high levels of exposure to the outside world, and a credible claim to secularism, deals with Islamic and Shari'ah-related issues. Kamali concludes that there is a significant gap between the theory and practice of hudud in the scriptural sources of Shari'ah and the scholastic articulations of jurisprudence in the various schools of Islamic law, arguing that this gap has led to such rigidity as to make Islamic criminal law effectively a dead letter. His goal is to provide a fresh reading of the sources of Shari'ah and demonstrate how the Qur'an and Sunnah can show the way forward to needed reforms of Islamic criminal law.

Crime and Punishment Under Islamic Law

This collection of original essays surveys the evolution of sentencing policies and practices in Western countries over the past twenty-five years. Contributors address plea-bargaining, community service, electronic monitoring, standards of use of incarceration, and legal perspectives on sentencing policy developments, among other topics. Sentencing and Sanctions in Western Countries provides a range of scholars and students excellent cross-national knowledge of sentencing laws and practices, when and why they have changed over time, and with what effects.

The Hudud

The Individual and Society in Islam

Provides a close analysis of the hukm, a group collectively liable for blood money payments, in Islamic law and history.

Islam and Punishment

Contrary to the stereotypical images of torture, narcotics and brutal sexual abuse traditionally associated with Ottoman or 'Turkish' prisons, Kent Schull argues that, during the Second Constitutional Period (1908-1918), they played a crucial role in attempts to transform the empire.

Crime and Punishment in Islamic Law

As its legal system the world has a history of much public interest as Sharia. However, the discourse around Sharia law is largely focused on its development and the theories, principles and rules that inform it. Less attention has been given to studying the consequences of its operation, particularly in the area of Islamic criminal law. Even fewer debates explore the actual practice of Islamic criminal law in contemporary societies. This book aims to fill these gaps in our understanding of Sharia law in practice. It deals specifically with the consequences of enforcing Islamic criminal law in Pakistan, providing an in-depth and critical analysis of the application of the Islamic law of qisas and diyat (retribution and blood money) in the Muslim world today. The empirical evidence adduced more broadly demonstrates the complications of applying traditional Sharia in a modern state.

The Hudud

The Individual and Society in Islam

The reason why the embezzlement of blood money is a crime and punishment in Islamic law, being a tr

Apostasy in Islam

A survey of Sharia criminal law, commissioned by the European Commission, and to provide analysis of the re-identification of the Northern Nigerian state, based on classical Islamic texts. The study identifies and explains the circumstances and background to these new codes, paying special attention to the Kanuri's offenses of fornication, theft, robbery and alcohol consumption. It further identifies conflicts between these codes and the human rights principles guaranteed in the Nigerian federal constitution, and in the United Nations conventions on human rights to which Nigeria is a signatory, and sums up the views of the local people about the law. The author is Professor of Islamic Law at the University of Amsterdam.

Crime and Punishment in Istanbul

Islamic Criminal Law in Nigeria

The Oxford Handbook of Criminal Law

Islam and Punishment

From "an eye for an eye" to debates over capital punishment, humanity has a long and controversial relationship with doling out justice for criminal acts. Today, crime and punishment remain significant parts of our culture, but societies vary greatly on what is considered criminal and how it should be punished. In this global survey of crime

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Access Free Crime and Punishment In Islamic Law Theory and Practice From The Sixteenth To The Twenty First Century Themes In Islamic Law

and punishment throughout history. With Po, Roth examines how and why we penalize certain activities, and he scrutinizes the effectiveness of such efforts in both punishing wrongdoers and bringing a sense of justice to victims. Drawing on anthropology, archaeology, folk tales, and literature, Roth chronicles the global history of crime and punishment—from early civilizations to the outlawing of war crimes and serial homicides to the development of organized crime and the threat today of global piracy. He explores the birth of the penitentiary and the practice of incarceration as well as the modern philosophy of rehabilitation, arguing that these are perhaps the most important advances in the effort to safeguard citizens from harm. Looking closely at the retributions societies have condomined, Roth also looks at execution and its many forms, showing how burning, hemlock, the firing squad, and lethal injection are considered either barbaric or justifiable across different cultures. Ultimately, he illustrates that despite advances in every level of human experience, there is remarkable continuity in what is considered a crime and the sanctions administered. Perfect for students, academics, and general readers alike, this interdisciplinary book provides a fascinating look at criminality and its consequences.

Prisons in the Late Ottoman Empire

This book considers the rarely studied but pervasive concepts of doubt that medieval Muslim jurists used to resolve problematic criminal cases.

The Islamic Criminal Justice System

Indonesia's criminal law system faces major challenges. Despite the country's transition to democracy, both the Criminal Code and the Criminal Procedure Code are badly out of date, the former only superficially changed since colonial times and the latter remaining as it was under Soeharto's authoritarian New Order regime. Law enforcement officers and judges are widely seen as corrupt or incompetent, and new laws, including new Islamic laws passed at the regional level, often conflict with the Criminal Code and national statutes, including human rights laws. This book, based on extensive original research by leading scholars in the field, provides an overall assessment of the state of criminal law, law enforcement and penal policy in Indonesia, considering in depth a wide range of specific areas of criminal law, and discusses recent efforts at reform and their prospects for success.

Crimes and Punishments Under Islamic Law

Crime and Punishment in Indonesia

This briefly detailed overview exposes the underworld of the largest metropolis of the early modern Mediterranean and through it the entire fabric of a complex, multicultural society. Felicia Zarifis maps the history of crime and punishment in Istanbul over more than one hundred years, considering transgressions such as theft, prostitution, theft, and murder and at the same time tracing how the state controlled and punished its unruly population. Taking us through the city's streets, workshops, and houses, she gives voice to ordinary people—the man accused of dealing, the woman accused of prostitution, and the vagabond expelled from the city. She finds that crime in this period remained misconstrued—in part by the sensational and exotic accounts of European travelers who portrayed it as the embodiment of Ottoman decline, rule with dilidence, sin, and disease. Linking the history of crime and punishment to the dramatic political, economic, and social transformations that occurred in the eighteenth century, Zarifis finds in fact that Istanbul had much more in common with other emerging modern cities in Europe, and even in America.

Sexual Violation in Islamic Law

The Codification of Islamic Criminal Law in the Sudan

The Arabic word janayat means the wrong committed by someone. It is the infinitive of Jani Alaih Sharrun meaning so and sa has done wrong to us and sa. In the terminology of Islamic jurisprudence, the term connotes committing an act which is unlawful under the shari`ah, whether such act affects the life of someone or his property, or...

A N Eye for an Eye

"Raf Badawi's is an important voice for all of us to hear"—Salman Rashied Raf Badawi, a Saudi Arabian blogger, shared his thoughts on politics, religion, and liberalism online. He was sentenced to 1,000 lashes, ten years in prison, and a fine of 1 million Saudi Riyal, over a quarter of a million U.S. dollars. This politically topical poten...

Apostates, Islam & Freedom of Faith (Azeri Language)

Sentencing and Sanctions in Western Countries

This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and how to proceed. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and how to proceed.

Collective Liability in Islam

It is an established fact that the Prophet never, in his entire life, put an apostate to death. Yet, the issue remains a matter strictly between God and the individual. The author contends that both the Qur'an and the Sunnah promote freedom of belief including the act of exiting the Faith and do not mention that they should be killed or punished. This work has been written at a time of great complexity and vulnerability when an accurate understanding of the higher intents and values of the Qur'an and the Sunnah, maqasid al-shar'i, is sorely needed. The author employs a strong evidence-based approach examining in detail the Qur'anic and authentic hadith statements to take the study of the Islamic legal sciences and other fields of knowledge, as well as analyzing...